



**GOVERNMENT OF KERALA**  
**Higher Education (J) Department**

**NOTIFICATION**

**No-HEDN-J3/285/2022-HEDN-Part(1)**

**23-08-2025**

**Sub : Appointment to the post of Vice-Chancellor, Kerala  
University of Digital Sciences, Innovation and Technology-  
Reg:**

The Hon'ble Supreme Court of India, as per its order dated 18<sup>th</sup> August, 2025 in Petition for Special Leave to Appeal (C) Nos. 20680-20681 of 2025 filed by the Chancellor, A.P.J. Abdul Kalam Technological University, Kerala and The Kerala University of Digital Sciences, Innovation and Technology appointed a former Judge of the Hon'ble Supreme Court as the Chairperson of the Search-cum- Selection Committee for selection of the Vice-Chancellors of these Universities. The learned Chairperson has been authorized to constitute separate or joint Search-cum-Selection Committees for these Universities and the Department of Higher Education, Government of Kerala has been nominated as the Nodal Department of the State Government to issue advertisements giving wide publicity, while inviting applications for the posts of Vice-Chancellor of these Universities.

2. In compliance with the above said order of the Hon'ble Supreme Court of India, applications are invited from eligible candidates for consideration for selection to the post of Vice-Chancellor, The Kerala University of Digital Sciences, Innovation and Technology (Digital University, Kerala).

3. The eligibility conditions for candidates for consideration for the post of Vice-Chancellor are as follows:

### 3.1. Qualifications

- i. The candidate should be a person possessing the highest level of competence, integrity, morals and institutional commitment.
- ii. The candidate should be a distinguished academician, with a minimum of ten years of experience as Professor in a University or ten years of experience in a reputed research and/ or academic administrative organisation with proof of having demonstrated academic leadership.

### 3.2. Age limit

The candidate should not have attained the age of sixtyone years on the date of notification.

### 3.3. Term of Office

- i. The candidate selected and appointed as Vice-Chancellor shall subject to the terms and conditions of appointment, hold office for a period of four years from the date on which he/ she enters upon his/

her office or till he/ she attains the age of sixty five years, whichever is earlier.

ii. The term of office of the Vice-Chancellor shall form part of the service period of the incumbent making him/ her eligible for all service related benefits.

4. Eligible candidates shall submit duly signed detailed Biodata in the prescribed format annexed herewith. Signed applications in hard copy with Biodata, proof of age, experience, qualification, vision statement etc. in the prescribed proforma should reach the Office of Principal Secretary to Government of Kerala, Higher Education Department, Room No.372, First Floor, Main Block, Government Secretariat, Thiruvananthapuram - 695001, on or before 6.00 pm on 19<sup>th</sup> September 2025. Envelope containing the application form should be superscribed 'Application for the post of Vice-Chancellor, The Kerala University of Digital Sciences, Innovation and Technology'.

5. Soft copy of the application should be sent by email to [secy.hedu@kerala.gov.in](mailto:secy.hedu@kerala.gov.in) and [highereducationas1@gmail.com](mailto:highereducationas1@gmail.com) within the specified time-limit. The subject of the email should be noted as 'Application for the post of Vice-Chancellor, The Kerala University of Digital Sciences, Innovation and Technology'.

Principal Secretary  
Higher Education Department



**Format of Application for the post of Vice - Chancellor of Digital University,  
Thiruvananthapuram.**

Affix the latest  
passport size Photo

(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required.)

**1. General Information of Applicant**

<b>Name (In Capital Letters)</b>	
<b>Date of Birth (Day/Month/Year)</b>	
<b>Correspondence Address</b>	
<b>Phone No.</b>	Mobile No. : Landline No. :
<b>Email</b>	

**2. Present Position**

<b>a.</b>	<b>Designation</b>	
<b>b.</b>	<b>Organization</b>	
<b>c.</b>	<b>Pay Scale</b>	
<b>d.</b>	<b>Date of appointment to the present post</b>	
<b>e.</b>	<b>Total Experience in the present position : (In Years and Months)</b>	

**3. Details of experience possessed as per eligibility criteria :**

(10 years' Professorship or equivalent as per UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for Maintenance of Standards in Higher Education 2010 and subsequent modifications)

Sl. No.	Post held	Pay Scale	Organisation	Nature of duties	Experience (In Years and Months)

**4. Educational Qualification (In chronological order from latest to Graduation level)**

Sl. No.	Qualification	University	Year	Subject(s)/ Topic(s)	% Achieved	Distinctions etc.

**5. Administrative Experience/ Post(s) & responsibilities held**

Sl. No.	Post	Organisation/ University	Duration		Experience (In Years and Months)
			From (Date)	To (Date)	
1.	Head of the Department				
2.	Chairman, Board of Studies				
3.	Member, Board of Studies				
4.	Dean of Faculty				
5.	Member of Academic Council				
6.	Member of Executive Council				
7.	Member of Professional/ Academic Bodies				
8.	Others (Specify)				

**6. (a) Academic/Teaching Experience & responsibilities (In chronological order from latest to oldest)**

Sl. No.	Post	Organisation/ University	Duration		Experience (In Years and Months)
			From (Date)	To (Date)	

**(b) Participation and contribution in relevant areas in higher education**

	Organisation	Area of specialisation
Visiting Professor		
Resource Person		
Others (Specify)		

**(c) Involvement with formulation of academic programmes:**

Sl. No.	Nomenclature of Innovative Academic Programmes formulated	Date of approval by Academic Council	Year of Introduction

**(d) Important MoUs formulated for academic collaborations:**

Sl. No.	MoUs formulated	Name of Agencies/Departments involved	Year of MoU

**(e) Position of Chairs:**

Sl. No.	Name of Chair	Name of Agencies/ Departments involved	Period of holding the Chair

**7. International academic Exposure, if any**

Sl. No.	Post/ Assignment	Organization / University	Area of Assignment	Duration		
				From	To	In Years & Months

**8. Scholarly achievements:**

**A. Contribution to Journals and Books:**

	Details
Books authored	
Editor in Chief	
Editorships	
Peer reviewer for	
Member of the International Advisory Board	
Others (Specify)	

**B. Publication:**

**B.I Kindly provide list of scholarly publications in recognised professional and/or academic journals:**

**Total Publications: .....**

Sl. No.	Date	Title	Name of journal	Refereed journal or not	Number of Citations (where possible)

**B.II List of articles in popular magazines or newspapers****Total Articles: .....**

<b>Sl. No.</b>	<b>Date</b>	<b>Title</b>	<b>Name of Magazine/ Newspaper</b>

**C. Participation and scholarly presentations in conferences:****C.I National**

<b>Sl. No.</b>	<b>Date</b>	<b>Title of Conference or Institution</b>	<b>Title/ Subject of presentation (if made)</b>

**C.II International**

<b>Sl. No.</b>	<b>Date</b>	<b>Title of Conference or Institution</b>	<b>Title/ Subject of presentation (if made)</b>

**D. Participation and contribution in National/International Fora in the area of your academic and professional expertise**

		<b>Number(s)</b>
Plenary Lectures/Invited Talks	International	
	National	
Congresses attended	International	
	National	
Examinership etc.	International	
	National	
Others (Specify)	International	
	National	

**9. Research Projects:**

<b>Sl. No.</b>	<b>Client/ Organisation's name</b>	<b>Nature of project</b>	<b>Duration of project</b>	<b>Amount of grant (Rupees)</b>

**10. Consulting experience:****List key consulting assignments undertaken:**

<b>Sl.No.</b>	<b>Client/ Organisation's name</b>	<b>Nature of assignment</b>	<b>Duration of assignment</b>



**11. Honours /Awards & Fellowships for Outstanding Work:**

Sl. No.	Name of Award/Fellowship etc.	Elected/Honorary Fellow	Awarded by	Year of Award

**12. No. of Research Scholars successfully guided :**

Name of Programme	Awarded (No.) (Under-progress not to be included)

**13. Patent in the name of the applicant, if any**

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**14. Strengths (in 100 words)**

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**15. Your Vision for the University (upto 500 Words)**

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**16. Details of Referees, if any**

Sl. No.	Name of the Referee	Post Held by Referee	Email	Phone No.	Mobile

I, hereby, declare that all the statements/ particulars made/ furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per Act/ Statutes etc. and other applicable rules.

Place:

(Signature of the Applicant)

Date:

Note: 1. Total No. of pages (A-4 size) of the application should not exceed 10 pages.  
2. Original copies of supporting documents may be produced at the time of scrutiny/ interview.